



PROPOSED FOUR STOREY ARCHITECTURAL PLAN OF 14M x 16M 3/4 BAY WINDPROOFED 4 UNIT HOUSING BUILDING FOR 14.00(46'-0'') x 16.15(53'-0'') SITE. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS AND THE NATIONAL FIRE DEPARTMENT REGULATIONS. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS AND THE NATIONAL FIRE DEPARTMENT REGULATIONS.

AREA STATEMENT:

- 1. TOTAL FLOOR AREA = 239.81 SQ.M.
- 2. TOTAL ROOF AREA = 239.81 SQ.M.
- 3. TOTAL GROUND COVERED AREA = 239.81 SQ.M.
- 4. TOTAL OPEN COVERED AREA = 239.81 SQ.M.
- 5. TOTAL BALCONY AREA = 239.81 SQ.M.
- 6. TOTAL TERRACE AREA = 239.81 SQ.M.
- 7. TOTAL TERRACE AREA = 239.81 SQ.M.
- 8. TOTAL TERRACE AREA = 239.81 SQ.M.
- 9. TOTAL TERRACE AREA = 239.81 SQ.M.
- 10. TOTAL TERRACE AREA = 239.81 SQ.M.
- 11. TOTAL TERRACE AREA = 239.81 SQ.M.
- 12. TOTAL TERRACE AREA = 239.81 SQ.M.
- 13. TOTAL TERRACE AREA = 239.81 SQ.M.
- 14. TOTAL TERRACE AREA = 239.81 SQ.M.

SPECIFICATIONS:

1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS AND THE NATIONAL FIRE DEPARTMENT REGULATIONS.
2. ALL MATERIALS TO BE USED SHALL BE OF THE BEST QUALITY AVAILABLE.
3. ALL WORK TO BE DONE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS AND THE NATIONAL FIRE DEPARTMENT REGULATIONS.
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14. ALL WORK TO BE DONE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS AND THE NATIONAL FIRE DEPARTMENT REGULATIONS.

NOTES:

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
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14. ALL DIMENSIONS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.

SCHEDULE OF DOORS & WINDOWS

| NO. | DESCRIPTION | QUANTITY | UNIT | TOTAL |
|-----|-------------|----------|------|-------|
| 01 | 2100 x 2400 | 100 | NO. | 100 |
| 02 | 2100 x 2400 | 100 | NO. | 100 |
| 03 | 2100 x 2400 | 100 | NO. | 100 |
| 04 | 2100 x 2400 | 100 | NO. | 100 |
| 05 | 2100 x 2400 | 100 | NO. | 100 |
| 06 | 2100 x 2400 | 100 | NO. | 100 |
| 07 | 2100 x 2400 | 100 | NO. | 100 |
| 08 | 2100 x 2400 | 100 | NO. | 100 |
| 09 | 2100 x 2400 | 100 | NO. | 100 |
| 10 | 2100 x 2400 | 100 | NO. | 100 |
| 11 | 2100 x 2400 | 100 | NO. | 100 |
| 12 | 2100 x 2400 | 100 | NO. | 100 |
| 13 | 2100 x 2400 | 100 | NO. | 100 |
| 14 | 2100 x 2400 | 100 | NO. | 100 |

PLAN ELEVATION SECTION & SITE PLAN

INDIPANJANG GANESHPADHYA
C.S. ENGINEER (REGISTERED)
11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100